

THE ALL AND THE MANY SYNONYMOUS TERMS FOR “ALL SINNERS”

**by
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The original Gospel of Jesus Christ was, is, and always will be Universal and Eternal. It is quite clear that the Reconciliation on the Cross was for every Sin and for every Sinner that was, is, and will ever be. There is neither a Sin nor a Sinner that Jesus did not Die for on the Cross. The error of the Antichrist teaching of the Unforgiveable Sin, or the “Sin unto death,” or “recrucifying Christ anew,” or, the “Blasphemy of the Holy Spirit,” as allegedly taught by the Synoptic Jesus (Mathew 12:31-32; Mark 3:28-29; Luke 12:10), as well as the author of Hebrews (Silas? Hebrews 10:26-29), and the Elder (John Mark? 1 John 5:16), is conclusively proven to be false by the fact that the Risen Christ Forgave and Called Saul of Tarsus to be the Apostle to the Gentiles.

And if the Synoptic Christ really did teach the Blasphemy of the Holy Pneuma while in the Flesh on Earth, he surely changed his mind once he Ascended into the Heavens to be seated at the Right Hand of YHWH, his Father, the only true God. For it was while Christ was Ruling as the Lord in Heaven that he Saved Paul, the worst Blasphemer and Sinner of the Holy Pneuma in history (Acts 9:1-19, one of three varying versions in Acts; cf., Acts 22:6-16; 26:12-18; but also see, Galatians 1:13-17).

Paul had, of course, Blasphemed the Holy Pneuma by waging Holy War on the Church of God, the Body of Christ (1 Timothy 1:13,23; 1 Corinthians 15:9; Galatians 1:13,23; cf., Acts 7:58 - 8:3; 9:1-2,21.) The irrefutable evidence of Paul's Salvation leads to a natural suspicion that the doctrine of the “Unforgiveable Sin” was never taught by the real Jesus and was, in fact, designed by Cult War spin doctors to counter Paul's Gospel of Faith Only by those who wanted to keep Moses as part of Justification (like the Antichrist James; Acts 15:13-21; James 2:10-26).

The Universality of the True Gospel is made explicit in Paul's letters. As an example, I have chosen those passages that play upon the words “MANY” and “ALL,” in order to show how Paul

treated them as synonyms, and hardly ever as things to be distinguished apart from each other:

“For as MANY as are of the Works of the Law are under the Curse; for it is written, Cursed is ALL that continueth not in ALL things which are written in the Book of the Law to do them....For the Scriptures hath concluded ALL under Sin....For ye are ALL Sons of God by Faith in Christ Jesus. For as MANY of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are ALL One in Christ Jesus....But Jerusalem which is above is Free, which is the Mother of us ALL. For it is written, Rejoice thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath MANY more children than she which hath an husband.” (Galatians 3:10,22,26-28; 4:26-27.)

“For though there be that are called gods, whether in Heaven, or in Earth, (as there be gods MANY, and lords MANY,) but to us there is but One God, the Father, of whom are ALL Things, and we in him; and One Lord Jesus Christ, by whom are ALL Things, and we by him.... For we being MANY are One bread, and One Body; for we are ALL Partakers of that One bread....

“ALL Things are Lawful unto me, but ALL things are not expedient: ALL Things are Lawful for me, but I will not be brought under the power of any....ALL Things are Lawful for me, but ALL Things are not expedient: ALL Things are Lawful for me, but ALL Things edify not....even as I please ALL men in ALL Things, not seeking my own profit, but the profit of MANY, that they may be Saved....

“For since by Man came Death, by Man came also the Resurrection of the Dead. For as in Adam ALL Die, even so in Christ shall ALL be made Alive....And when ALL Things shall be subdued unto him, then shall the Son also himself be subject unto him that put ALL Things under him, that God may be ALL in ALL.” (1 Corinthians 8:5-6; 10:17; 6:12; 10:23,33;15:21-22,28.)

“For as MANY as have Sinned without the Law shall also perish without Law; and as MANY have Sinned in the Law shall be Judged by the Law: for not the hearers of the Law are Just before God, but the doers of the Law shall be Justified....For now the Righteousness of God without the Law is Manifested, being Witnessed by the Law and the Prophets; even the Righteousness of God which is by Faith of Jesus Christ unto ALL and upon ALL them that Believe: for there is no difference: for ALL have Sinned and fallen short of the Glory of God....

“Because the Law worketh Wrath: for where no Law is, there is no Transgression. Therefore it is of Faith, that it might be by Grace; to the end the Promise might be Sure to ALL the Seed; not to that only which is of the Law, but to that also which is of the Faith of Abraham; who is the Father of us ALL, (as it is written, I have made you a Father of MANY nations,)...who against Hope Believed in Hope, that he might become the Father of MANY nations, according to that which was Spoken, So shall thy Seed be.” (Romans 2:12-13; 3:21-23; 4:15-18.)

“Whereunto, as by One Man, Sin entered into the Kosmos, and Death by Sin; and so Death passed upon ALL men, for that ALL have Sinned. For unto the Law Sin was in the Kosmos; but Sin is not Imputed where there is no Law....But not as of the Offense so also is the Free Gift. For if through the Offense of one MANY be Dead, much more the Grace of God, and the Gift by Grace, which is by One Man, Jesus Christ, hath Abounded unto MANY....

“Therefore as by the Offense of One ALL men came upon Condemnation; even so by the Righteousness of One the Free Gift came upon ALL men unto Justification of Life. For as by One Man's Disobedience MANY were made Sinners, so by the Obedience of One shall MANY be made Righteous.” (Romans 5:12-19.)

“For we have knowledge that ALL Things work together for Good to them that Love God, to them that are the Called according to his Purpose. For whom he had Foreknown, he also did Predestinate to be Conformed to the Image of his Son, that he might be the Firstborn among MANY Brothers....He that spared not his own Son, but delivered him up for us ALL, how shall he not Give us ALL Things....Nay, in ALL Things we are more than Conquerors through him that Loved us.” (Romans 8:28-29,32,37.)

“For Christ is the End of the Law for Righteousness to Every One that Believeth. For Moses describeth the righteousness which is of the Law, that the person which doeth those things shall live by them. But the Righteousness of Faith Speaketh on this wise, Say not in thine heart, Who shall Ascend into heaven? (that is, to Bring Christ Down:) or, Who shall Descend into the Abyss? (that is, to Bring Up Christ Again from the Dead.) But what Saith it? The Word is nigh thee, even in thy mouth, and in thy heart: that is, the Word of Faith, which we Proclaim; That if thou shalt Confess with thy mouth that Jesus is Lord, and shalt Believe in thine heart that God hath Raised him from the Dead, thou shalt be Saved.

“For with the heart a person Believeth unto Righteousness; and with the mouth Confession is made unto Salvation. For the Scripture saith, Whosoever Believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over ALL is rich unto ALL that Call upon him. For Whosoever shall Call upon the Name of the Lord shall be Saved. How then shall they Call on him in whom they have not Believed? and how shall they Believe in him of whom they have not Heard? and how shall they Hear without a Preacher? and how shall they Preach, except they be Sent? as it is Written, How beautiful are the feet of them that Proclaim the Gospel of Peace, and bring the Good News of Good Things!....So then Faith cometh by Hearing, and Hearing by the Word of God.” (Romans 10:4-17.)

“For I would not, Brothers, that ye should be Ignorant of this Mystery, lest ye should be wise in your own conceits; that Blindness in part is happened to Israel, until the Pleroma of the Gentiles be come in. And so ALL Israel shall be Saved....For God hath concluded them ALL in Unbelief, that he might have Mercy upon ALL...for of him and through him and unto him are ALL Things; to whom be Glory to the Aions. Amen....

“For as we have MANY members in One Body, and ALL members have not the same office, so we, being MANY, are One Body in Christ, and every one members one of another....But why dost thou Judge thy Brother? or why dost thou set at nought thy Brother? for we shall ALL Stand before the Bema of Christ. For it is written, As I Live, Saith YHWH, Every Knee shall Bow to me, and Every Tongue shall Confess to God....ALL Things indeed are Pure; but it is Evil for that person who through stumbling eats.” (Romans 11:25-26a,32,36; 12:4-5; 14:10-11,20; cf. Philippians 2:10-11.)

“I commend unto you Phoebe our Sister, which is a Deacon of the Church which is at Cenchræa: that ye receive her in the Lord, as becometh Holy Ones, and that

ye also assist her in whatsoever business she hath need of you: for she hath been a succourer of MANY, and of myself also. Greet Priscilla and Aquila my helpers in Christ Jesus: who have for my life laid down their own necks: unto whom not only I give thanks, but also ALL the Churches of the Gentiles. Likewise greet the Church that is in their house. Salute my well-beloved Epaenetus, who is the Firstfruits of Achaia unto Christ. Greet Mary [Magdalene?], who bestowed much labor on us.... Now to him that is of Power to Establish you according to my Gospel, and the Preaching of Jesus Christ, according to the Revelation of the Mystery, which was kept Secret in the Times of the Aions, but now is Made Manifest, and by the Scriptures of the Prophets, according to the Commandment of the God of the Aions, Made Known to ALL Nations for the Obedience of Faith.” (Romans 16:1-6,25-26.)

“For this is Good and Acceptable in the Sight of God our Savior; who Will have ALL Men to be Saved, and to come unto the Knowledge of the Truth. For there is One God, and One Mediator between God and Man, the Man Christ Jesus; who Gave himself a Ransom for ALL to be Testified in due time.” (1 Timothy 2:3-6.)