

HELL IS ABOLISHED

ALL SIN IS PAID FOR IN FULL BY OUR LORD JESUS CHRIST

by
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THE GOSPEL OF OUR LORD JESUS CHRIST IS ANTINOMIAN (There is no Law in Grace), UNIVERSAL (All Sinners are Saved in Christ), AND ETERNAL (All Sinners are Saved in Grace Forever). THIS IS BOTH SELF-EVIDENT AND SCRIPTURAL:

I. SELF-EVIDENT:

- A) THE BLOOD OF JESUS CHRIST IS ALL-SUFFICIENT FOR ALL SIN FOR ALL TIME. IF THIS IS TRUE, THEN B-Z BELOW MUST ALSO BE TRUE.**
- B) ALL SIN IS FORGIVEN AND PAID IN FULL BY OUR LORD JESUS CHRIST.**
- C) ALL SINNERS ARE JUSTIFIED FOR ETERNITY; THE SURE MERCIES OF DAVID ARE A SURE THING.**
- D) THERE IS NO NEED FOR FURTHER MEDIATION; THE RECONCILIATION BETWEEN GOD AND HIS CREATION IS COMPLETE AND ETERNAL.**
- E) JUSTIFICATION FROM SIN IS NOT DEPENDENT UPON FREE WILL REPENTANCE.**
- F) FAITH IS SOLELY A GIFT OF GOD SO THAT NO ONE CAN BOAST OF THEIR OWN WORKS OUTSIDE OF GOD'S GRACE; IT IS NOT GIVEN TO EVERYONE, AND THIS IS A DEEP THING OF GOD.**
- G) HELL IS ABOLISHED FOR ETERNITY; CHRIST PREACHED THE GOSPEL IN HELL (HADES, SHEOL) AND SAVED AND FREED ALL OF ITS PRISONERS, BOTH HUMAN AND ANGELIC.**
- H) ON THE THIRD DAY, CHRIST LED CAPTIVITY CAPTIVE, ASCENDING TO THE RIGHT HAND OF GOD; HAVING BECOME SIN, CHRIST OVERCAME SIN, DEATH AND THE LAW OF MOSES, BY DESTROYING THEM IN HIS FLESH ON THE CROSS.**
- I) IF ANY SINNER WERE TO BE PUNISHED FOR ANY SIN IN ETERNAL HELL, IT WOULD BE ABSOLUTE PROOF THAT JESUS CHRIST'S DEATH IS NOT ALL-SUFFICIENT FOR SIN FOR ALL TIME, AND THEREFORE THAT HE DIED IN VAIN.**
- J) THE TOTAL ABOLITION OF HELL IS THEREFORE AN ABSOLUTE NECESSITY FOR THE TOTAL RECONCILIATION OF THE KOSMOS.**
- K) BELIEF IN A HELL THAT IS OPERATIONAL FOR ETERNITY IS UNBELIEF IN THE DEPTH OF GOD'S GRACE AND HIS POWER OF RECONCILIATION.**

L) THE LIE OF ETERNAL HELL IS INSPIRED AND SUPPORTED BY THE LAW OF SIN AND DEATH, AND THE FEAR, SUPERSTITION, AND THE FORM OF RELIGION THAT IT GENERATES: FRIGHTEOUSNESS.

M) FRIGHTEOUSNESS NEGATES THE ABILITY TO SEE THE TRUTH, TO WIT, THAT HELL HAS BEEN ABOLISHED AND THAT ALL SINNERS ARE JUSTIFIED FOR ETERNITY.

N) FRIGHTEOUSNESS IS THE FORM OF RELIGION PRACTICED BY THE MINISTRY OF CONDEMNATION.

O) FRIGHTEOUSNESS IS FED BY AN EVEN GREATER FEAR, TO WIT, THAT A BELIEVER CAN LOSE HIS OR HER SALVATION BY COMMITTING THE SO-CALLED UNFORGIVEABLE SIN: THE BLASPHEMY OF THE HOLY PNEUMA.

P) THERE CAN NEVER BE AN UNFORGIVEABLE SIN; SUCH A SIN WOULD NEGATE THE TRUTH THAT CHRIST DIED FOR ALL SIN FOR ALL TIME; IT WOULD ALSO NEGATE THE ETERNITY OF SALVATION AND THE TRUTH THAT ALL BLASPHEMY SIN HAS BEEN FORGIVEN IN CHRIST.

Q) SAUL OF TARSUS COMMITTED THE BLASPHEMY OF THE HOLY PNEUMA WHEN HE VIOLENTLY PERSECUTED THE EARLY CHURCH; ACCORDING TO HIS OWN TESTIMONY, HE WAS THE "CHIEF" SINNER AND BLASPHEMER OF THE KOSMOS.

R) JESUS CHRIST FORGAVE SAUL OF HIS BLASPHEMY OF THE HOLY PNEUMA AND APPOINTED HIM TO BE PAUL, THE APOSTLE TO THE GENTILES.

S) PAUL'S SALVATION WAS A "PATTERN" FOR ALL SINNERS, TO WIT, GOD FORGAVE PAUL BECAUSE HE WAS THE "CHIEF" SINNER AND BLASPHEMER IN HISTORY TO PROVE THAT HE HAD FORGIVEN EVERYONE.

T) PAUL'S SALVATION IS A HISTORICAL GUARANTEE THAT CHRIST'S ATONEMENT FOR SIN IS ALL-SUFFICIENT FOR ALL SINNERS FOR ALL TIME.

U) ONLY IN LOVE AND RECONCILIATION CAN THE ANTICHRIST GOSPEL OF HELL AND FRIGHTEOUSNESS BE DEFEATED.

V) THE MINISTRY OF RECONCILIATION IS THE ANTIDOTE FOR THE MINISTRY OF CONDEMNATION.

W); THE MINISTRY OF RECONCILIATION CAN ONLY OPERATE IN AN ENVIRONMENT OF TOTAL LIBERTY; THE LORD IS THE PNEUMA, AND WHERE THE PNEUMA IS, THERE IS LIBERTY.

X) THERE CAN BE NO COMPROMISE ON CHRISTIAN LIBERTY; WE ARE TO STAND FAST IN THE LIBERTY WHEREWITH CHRIST HATH MADE US FREE, AND NEVER AGAIN BE ENTANGLED WITH THE YOKE OF BONDAGE.

Y) THERE IS NO LAW IN GRACE; THERE IS NO CONDEMNATION IN OUR LORD JESUS CHRIST.

Z) ALL THINGS ARE LAWFUL FOR THE SONS OF GOD; HAPPY IS THE PERSON WHO CONDEMNEETH NOT HIMSELF IN THAT THING WHICH HE ALLOWETH, FOR WHATSOEVER IS NOT OF FAITH, IS SIN.

II. SCRIPTURAL.

THE CHRIST IS THE SEED OF DAVID

“For unto us a Child is born, unto us a Son is Given: and the Government shall be upon his shoulder....Upon the Throne of David, and upon his Kingdom, to Order it, and to Establish it with Judgment and with Justice from henceforth even for ever....And there shall come forth a Rod out of the Stem of Jesse, and a Branch shall grow out of his Roots: and the Pneuma of YHWH shall rest upon him....And in that Day there shall be a Root of Jesse, which shall stand for an Ensign of the People; to it shall the Gentiles seek: and his Rest shall be Glorious.” Isaiah 6a-7b,10

ALL WILL RISE IN CHRIST

“Thy Dead Men shall Live, together with my Dead Body shall they Arise. Awake and Sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the Earth shall Bring the Rephaim to Birth.” Isaiah 26:9

CHRIST TO ABOLISH HELL

“Behold my Servant, whom I uphold; mine Elect, in whom mine Soul delighteth; I have Put my Pneuma upon him: he shall bring forth Judgment to the Gentiles....

“I YHWH have Called thee in Righteousness, and will hold thine hand, and will Keep thee, and Give thee for a Covenant for the People, for a Light to the Gentiles; to Open the Blind Eyes, to Bring Out the Prisoners from Prison, and them that sit in Darkness Out of the Prison House.” Isaiah 42:1,6-7

CHRIST TO DIE AND RISE FOR THE SIN OF ALL SINNERS

“He was taken from prison and from Judgment: and who shall declare his Generation? for he was Cut Off out of the Land of the Living: for the Transgression of my People was he Stricken. And he made his Grave with the Wicked, and with the Rich in his Death; because he had done no Violence, neither was any Deceit in his mouth.

“Yet it Pleaseth YHWH to Bruise him; he hath Put him to grief: when thou shalt Make his Soul an Offering for Sin, he shall See his Seed, he shall prolong his days, and the Pleasure of YHWH shall prosper in his hand. He shall See the Travail of his Soul, and shall be Satisfied: by his Knowledge shall my Righteous Servant Justify Many; for he shall Bear their Iniquities.

“Therefore will I Divide him a Portion with the Great, and he shall Divide the Spoil with the Strong; because he hath Poured Out his Soul unto Death: and he was Numbered with the Transgressors; and he Bare the Sin of Many, and Made Intercession for the Transgressors.” Isaiah 53:8-12

THE SURE MERCIES OF DAVID

“Incline your ear, and come unto me: Hear, and your Soul shall Live; and I will make an Everlasting Covenant with you, even the Sure Mercies of David.” Isaiah 55:3 (Cf., Psalm 32:1-2; Acts 13:34

CHRIST'S MISSION

“The Pneuma of the Lord YHWH is upon me; because YHWH hath Made me Christ to Preach the Gospel unto the meek; he hath Sent me to Bind up the Brokenhearted, to Proclaim Liberty to the Captives, and the Opening of the Prison to them that are Bound.” Isaiah 60:1

THE DEAD IN HELL TO BE RANSOMED

“I will Ransom them from the Power of Sheol; I will Redeem them from Death: O Death, I will be thy Plagues; O Sheol, I will be thy Destruction: Repentance shall be Hid from mine Eyes.”
Hosea 13:14

THE LAMB OF GOD TO DIE FOR THE SIN OF THE KOSMOS

“The next day, John seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the Sin of the Kosmos.” John 1:29

JESUS CHRIST IS THE RANSOM

“But Jesus called them unto him, and said, Ye know that the Princes of the Gentiles exercise Dominion over them, and they that are Great exercise Authority over them. But it shall not be so among you; but whosoever will be Great among you, let him be your Minister; and whosoever will be Chief among you, let him be your Servant: even as the Son of Man came not to be Ministered unto, but to Minister, and to Give his Life a Ransom for Many.” Matthew 20:25-28

CHRIST CAME NOT TO DESTROY BUT TO SAVE

“[A]nd they went, and entered into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem.

“And when his disciples James and John saw this, they said, Lord, wilt thou that we Command fire to come down from Heaven, and consume them, even as Elijah did?”

“But he turned, and rebuked them, and said, Ye know not what manner of Pneuma ye are of. For the Son of Man is not Come to Destroy men's lives, but to Save them.” Luke 9:52b-56

THE CUP OF THE NEW COVENANT SYMBOLIZES THE REMISSION OF SIN FOR ALL SINNERS

“And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; for this is my Blood of the New Covenant, which is shed for Many for the Remission of Sins.” Matthew 26:27-28

ALL SINNERS ARE FORGIVEN BY JESUS CHRIST ON CROSS

“And when they were come to the Place, which is called Calvary, there they Crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, Forgive them; for they Know not what they do.” Luke 23:33-34

THE MALEFACTOR IS FORGIVEN NOT BY REPENTANCE BUT BY FAITH ALONE

“And one of the malefactors which were hanged...said unto Jesus, Lord, remember me when thou Comest into thy Kingdom. And Jesus said unto him, Amen I say unto thee, Today shalt thou be with me in Paradise.” Luke 23:39,42-43

JESUS CHRIST IS THE SEED OF DAVID

“Paul, a Servant of Jesus Christ, Called to be an Apostle, separated unto the Evangel of God, (which he had Promised afore by his Prophets in the Holy Scriptures,) concerning his Son Jesus Christ our Lord, which was Made of the Seed of David according to the Flesh; and Declared to be the Son of God with Power, according to the Resurrection from the Dead.”

THE JUST SHALL LIVE BY FAITH ALONE

For I am not ashamed of the Gospel of Christ: for it is the Power of God unto Salvation to Every One...; to the Jew first, and also to the Hellene. For therein is the Righteousness of God

Apocalypsed from Faith to Faith, as it is written, The Just shall Live by Faith...

THE LAW OF MOSES IS THE KNOWLEDGE OF SIN

Now we know that what things soever the Law saith, it saith to them who are under the Law: that Every Mouth may be stopped, and All the Kosmos may become under Judgment before God. Therefore by the Deeds of the Law there shall No Flesh be Justified in his Sight: for by the Law is the Knowledge of Sin.

THE RIGHTEOUSNESS OF GOD IS WITHOUT THE LAW OF MOSES

But Now the Righteousness of God Without the Law is manifested, being Witnessed by the Law and the Prophets; even the Righteousness of God which is by Faith of Jesus Christ unto All, and upon All them that Believe: for there is no difference: for All have Sinned, and come short of the Glory of God...

ALL SINNERS ARE JUSTIFIED BY FAITH WITHOUT THE LAW OF MOSES

Where is boasting then? It is excluded. By what Law? of Works? Nay: but by the Law of Faith. Therefore we conclude that a Man is Justified by Faith Without the Deeds of the Law...

CHRIST DIED FOR ALL SINNERS

“Therefore being Justified by Faith, we have Peace with God through our Lord Jesus Christ....For when we were yet without strength, in Due Time Christ Died for the Ungodly. For scarcely for a righteous man will one die: yet peradventure for a Good man some would even dare to die. But God commendeth his Love toward us, in that, while We were Yet Sinners, Christ Died for us.” Romans 5:1,6-8

THE FREE GIFT IS JUSTIFICATION OF LIFE FOR ALL SINNERS

“But not as the Offense [of Adam], so also is the Free Gift. For if through the Offense of One Many be Dead, much more the Grace of God, and the Gift by Grace, which is by One Man, Jesus Christ, hath Abounded unto Many. And not as it was by One that Sinned, so is the Gift: for the Judgment was by One to Condemnation, but the Free Gift is of Many Offenses unto Justification. For if by One Man's Offense Death Reign'd by One; much more they which Receive Abundance of Grace and of the Gift of Righteousness shall Reign in Life by One, Jesus Christ.)

“Therefore as by the Offense of One Judgment came upon All Men to Condemnation; even so by the Righteousness of One the Free Gift came upon All Men unto Justification of Life.” Romans 5:15-18

ABOUNDING GRACE

“For as by One Man's Disobedience Many were Made Sinners, so by the Obedience of One shall Many be Made Righteous. Moreover, the Law entered, that the Offense might Abound. But where Sin Abounded, Grace did Much More Abound: that as Sin hath Reign'd unto Death, even so might Grace Reigneth through Righteousness unto Eternal Life by Jesus Christ our Lord.” Romans 5:19-21

THE PNEUMA OF SONSHIP

“For as many as are Led by the Pneuma of God, they are the Sons of God. For ye have not Received the Pneuma of Bondage again to Fear; but ye have Received the Pneuma of Sonship, whereby we cry, Abba, Father.” Romans 8:14-15

ALL THINGS ARE LAWFUL IN FAITH

“All Things are Lawful unto me, but All Things are not expedient: All Things are Lawful for

me, but I will not be brought under the power of any....All Things are Lawful for me, but All Things are not expedient: All things are Lawful for me, but All Things edify not.” 1 Corinthians 6:12,14; 10:23-31

“Whether therefore ye eat, or drink, or whatsoever ye do, do All to the Glory of God....Happy is he that Condemneth not himself in that thing which he Alloweth. And he that Doubteth is Damned if he eat, because he eateth not of Faith: for whatsoever is not of Faith is Sin.” Romans 14:22-23

THE TRUE EVANGEL

“Moreover, Brothers, I Declare unto you the Evangel which I Preached unto you, which also ye have Received, and wherein ye Stand; by which also ye are Saved....For I Delivered unto you first of all that which I also Received, how that Christ Died for our Sins according to the Scriptures; and that he was Buried, and that he Rose Again the Third Day according to the Scriptures.” 1 Corinthians 15:1-4

ALL SINNERS ARE RESURRECTED EVEN THOSE IN HELL

“But Now is Christ Risen from the Dead, and become the Firstfruits of them that Slept. For since by Man came Death, by Man came also the Resurrection of the Dead. For as in Adam All Die, even so in Christ shall All be Made Alive....Else what shall they do which are baptized for the Dead, if the Dead Rise not at all? why are they then baptized for the Dead?” 1 Corinthians 15:20-22,29

THE STING OF DEATH IS SIN AND THE STRENGTH OF SIN IS THE LAW OF MOSES

“So when this Corruptible shall have Put On Incorruption, and this Mortal shall have Put On Immortality, then shall be brought to pass the Saying that is written, Death is Swallowed Up in Victory. O Death, where is thy Sting? O Hell, where is thy Victory? The Sting of Death is Sin; and the Strength of Sin is the Law. But thanks be to God, which Giveth us the Victory through our Lord Jesus Christ.” 1 Corinthians 15:54-57

THE NEW COVENANT OF THE PNEUMA

“And such Trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing of ourselves; but our sufficiency is of God; who also hath Made us able Ministers of the New Covenant; not of the Letter, but of the Pneuma; for the Letter Killeth, but the Pneuma Giveth Life.” 2 Corinthians 3:4-6

THE LAW IS DONE AWAY [ABOLISHED]

“But if the Ministry of Death, Written and Engraven in Stones, was Glorious, so that the children of Israel could not steadfastly behold the face of Moses for the Glory of his countenance; which Glory was to be Done Away; how shall not the Ministry of the Pneuma be rather Glorious?...For if that which is Done Away is Glorious, much more that which remaineth is Glorious.” 2 Corinthians 3:7-8,11

THE PNEUMA IS LIBERTY

“Now the Lord is that Pneuma; and where the Pneuma of the Lord is, there is Liberty. But we All, with open face beholding as in a Glass the Glory of the Lord, are Changed into the Same Image from Glory to Glory, even as by the Pneuma of the Lord.” 2 Corinthians 3:17-18

ONE DIED FOR ALL

“For the Love of Christ constraineth us; because we thus Discern, that if One Died for All, then were All Dead: and that he Died for All, that they which Live should not henceforth Live unto

themselves, but unto him which Died for them, and Rose Again.” 2 Corinthians 5:14-15

THE KOSMOS IS RECONCILED IN CHRIST

“Therefore if any man be in Christ, he is a New Creature: Old Things are Passed Away; behold, All Things are become New. And All Things are of God, who hath Reconciled us to himself by Jesus Christ, and hath Given to us the Ministry of Reconciliation; to wit, that God was in Christ, Reconciling the Kosmos unto himself, not Imputing their Sins unto them; and hath committed unto us the Word of Reconciliation.” 2 Corinthians 5:17-19

CHRIST WAS MADE SIN FOR US

“Now then we are Ambassadors for Christ, as though God did beseech you by us: we Pray you in Christ's stead, be ye Reconciled to God. For he hath Made him to be Sin for us....that we might be Made the Righteousness of God in him.” 2 Corinthians 5:20-21

THE LAW OF MOSES IS NOT OF FAITH

“But that no man is Justified by the Law in the Sight of God, it is evident: for, The Just shall Live by Faith. And the Law is not of Faith: but, The man that doeth them shall live in them. Christ hath Redeemed us from the Curse of the Law, being Made a Curse for us: for it is written, Cursed is every one that hangeth on a tree: that the Blessing of Abraham might come upon the Gentiles through Jesus Christ; that we might Receive the Promise of the Pneuma through Faith.” Galatians 3:11-14

THE SONSHIP IS FOR ALL

“For ye are the Sons of God by Faith in Christ Jesus. For as Many of you as have been Baptized into Christ have Put On Christ. There is neither Jew nor Hellene, there is neither Bond nor Free, there is neither Male nor Female: for ye are All One in Christ Jesus.” Galatians 3:26-28

THE SONS OF GOD ARE NO LONGER ON PROBATION

“Now I say, that the Heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the Time Appointed of the father. Even so we, when we were children, were in Bondage to the Stoichea of the Kosmos: but when the Fulness of the Time was Come, God Sent Forth his Son, made of a woman, made under the Law, to Redeem them that were under the Law, that we might Receive the Sonship.

“And because ye are Sons, God hath Sent Forth the Pneuma of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a Son; and if a Son, then Heir of God through Christ.” Galatians 4:1-7

STAND FAST IN THE LIBERTY OF THE PNEUMA

“Stand Fast therefore in the Liberty wherewith Christ hath Made us Free, and be not entangled again in the Yoke of Bondage.” Galatians 5:1

THERE IS NO LAW IN THE PNEUMA

“If ye be Led of the Pneuma, ye are not Under the Law.” Galatians 5:18

ALL SINNERS ARE SAVED BY GRACE

“But God, who is rich in Mercy, for his Great Love wherewith he Loved us, even when we were Dead in Sins, hath Quickened Us together with Christ, (by Grace ye are Saved;) and hath Raised us Up together, and Made us Sit in Heavenly Places in Christ Jesus.” Ephesians 2:4-6

GRACE IS NOT OF WORKS

“For by Grace are ye Saved through Faith; and that not of yourselves: it is the Gift of God: not

of Works, lest any man should boast.” Ephesians 2:8-9

AFTER CHRIST CONQUERED HELL HE LED ITS CAPTIVES TO HEAVEN

“But unto every one of us is Given Grace according to the Measure of the Gift of Christ. Wherefore he saith, When he Ascended Up on High, he Led Captivity Captive, and Gave Gifts to men.” Ephesians 4:7-8

ALL THINGS ARE RECONCILED IN CHRIST

“And having made Peace through the Blood of his Cross, by him to Reconcile All Things unto himself; by him, I say, whether they be things in Earth, or things in Heaven. And you, that were sometime alienated and enemies in your mind by Wicked Works, yet now hath he Reconciled in the Body of his Flesh through Death, to present you Holy and Unblameable and Unreproveable in his Sight.” Colossians 1:20-22

THE ACCUSING DOCUMENT AGAINST SINNERS HAS BEEN ABOLISHED

And you, being Dead in your Sins and the Uncircumcision of your Flesh, hath he Quickened together with him, having Forgiven you All Sins; blotting out the Handwriting of Accusations that was against us, which was contrary to us, and took it out of the way, nailing it to his Cross; and having Spoiled Archons and Powers, he made a Show of them Openly, Triumphant over them in it.” Colossians 2:13-15

ALL SINNERS WILL CONFESS CHRIST

“Wherefore God also hath Highly Exalted him, and Given him a Name which is above every Name: that at the Name of Jesus Every Knee should Bow, of Things in Heaven, and Things in Earth, and Things Under the Earth; and that Every Tongue should Confess that Jesus Christ is Lord, to the Glory of God the Father.” Philippians 2:8-11

THE CHIEF BLASPHEMER OF THE HOLY PNEUMA IN HISTORY

“And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me Faithful, putting me into the Ministry; who was before a Blasphemer, and a Persecutor, and injurious: but I obtained Mercy, because I did it Ignorantly in Unbelief. And the Grace of our Lord was Exceeding Abundant with Faith and Love which is in Christ Jesus.” 1 Timothy 1:12-14

PAUL IS THE PATTERN OF SALVATION FOR ALL SINNERS

“This is a Faithful Saying, and worthy of all acceptation, that Christ came into the Kosmos to Save Sinners; of whom I am Chief. Howbeit for this cause I obtained Mercy, that in me first Jesus Christ might Show Forth All Longsuffering, for a Pattern to them which should hereafter Believe on him to Life Everlasting.” 1 Timothy 1:15-16 (cf. Acts 7:58 - 8:4; 9:1-5; 11:19; 22:1-8; 26:9-18; 1 Corinthians 15:9; Galatians 1:13,23; Philippians 3:6)

PAUL'S EVANGEL OF THE ABOLITION OF DEATH [AND HELL] IS REJECTED BY MOST CHRISTIANS

“Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou a partaker of the afflictions of the Evangel according to the Power of God; who hath Saved us, and Called us with an Holy Calling, not according to our own Works, but according to his own Purpose and Grace, which was given to us in Christ Jesus before the Kosmos began, but is now made Manifest by the Appearing of our Savior Jesus Christ, who hath Abolished Death, and hath brought Life and Immortality to Light through the Evangel...”

“Remember that Jesus Christ of the Seed of David was Raised from the Dead according to my Evangel: wherein I suffer trouble, as an Evil Doer, even unto Bonds; but the Word of God is not

Bound.” 2 Timothy 1:1-10, 2:8-9

IT IS THE WILL OF GOD THAT ALL SINNERS ARE SAVED

“I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for All Men....For this is Good and Acceptable in the Sight of God our Savior; who Will have All Men to be Saved, and to come unto the Knowledge of the Truth. For there is One God, and One Mediator between God and Man, the Man Christ Jesus; who Gave himself a Ransom for All, to be Testified in Due Time.....The Lord is not Slack concerning his Promise, as some men count Slackness; but is Longsuffering to Us-ward, not Willing that Any should Perish, but that All should come to Repentance.” 1 Timothy 2:1,3-6; 2 Peter 3:9

CHRIST IN THE FLESH TASTED DEATH FOR ALL SINNERS AND DESTROYED THE POWER OF THE DEVIL

“But we see Jesus, who was Made a little lower than the Angels for the Suffering of Death, Crowned with Glory and Honor; that he by the Grace of God should Taste Death for Every Man...Forasmuch then as the Children are Partakers of flesh and blood, he also himself likewise took part of the same; that through Death he might Destroy him that had the Power of Death, that is, the Devil; and Deliver them who through Fear of Death were all their lifetime Subject to Bondage.” Hebrews 2:9,14-15

THE PRIESTLY ORDER OF AARON AND THE LAW OF MOSES ARE IMPERFECT AND CHANGED [DISANNULLED/ABOLISHED]

“If therefore Perfection were by the Levitical Priesthood, (for under it the people Received the Law,) what further need was there that another Priest should arise after the Order of Melchizedek, and not be called after the Order of Aaron? For the Priesthood being Changed, there is made of Necessity a Change also of the Law...For there is Verily a Disannulling of the Commandment going before for the Weakness and Unprofitableness thereof. For the Law Made Nothing Perfect, but the bringing in of a Better Hope did; by the which we draw nigh to God.” Hebrews 7:11-12,18-19

THE PRIESTLY ORDER OF MELCHIZEDEK AND THE NEW COVENANT ARE PERFECT AND ETERNAL

“And it is yet far more Evident: for that after the Similitude of Melchizedek there ariseth another Priest, who is Made, not after the Law of a Carnal Commandment, but after the Power of an Endless Life. For he Testifieth, Thou art a Priest For Ever after the Order of Melchizedek....by so much was Jesus made a Surety of a Better Covenant...Neither by the blood of goats and calves, but by his own Blood he entered in Once into the Holy Place, having obtained Eternal Redemption for us....Nor yet that he should offer himself often, as the High Priest entereth into the Holy Place every year with the blood of others; for then must he often have suffered since the Foundation of the Kosmos; but now Once in the Consummation of the Aions hath he appeared to Put Away Sin by the Sacrifice of himself....For by One Offering he hath Perfected for ever them that are Sanctified.” Hebrews 7:15-17,22; 9:12,25-26; 10:14

THE ABOLITION OF HELL

“For Christ also hath Once Suffered for Sins, the Just for the Unjust, that he might Bring us to God, being Put to Death in the Flesh, but Quickened by the Pneuma: by which also he went and Preached unto the Pneumas in Prison; which sometime were disobedient, when once the Longsuffering of God waited in the Days of Noah....

“For for this cause was the Gospel Preached also to them that are Dead, that they might be Judged according to men in the Flesh, but Live according to God in the Pneuma.” 1 Peter 3:18-20a; 4:6 (cf., Genesis 6:1; 2 Peter 2:4-5; Jude 6)