

**THE BLACK MAGIC CURSE OF “THOU SHALT NOT COVET”:
THE ENSLAVING COMMANDMENT GIVEN TO
MOSES BY EVIL ANGELS**

by
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THE FIRST VERSION OF THE TENTH COMMANDMENT:

Thou shalt not Covet thy neighbor’s house.
Thou shalt not Covet thy neighbor’s wife nor his manservant, nor his
maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor’s.
– Exodus 20:17 (Given directly to Moses by YHWH on Mount Sinai.)

THE SECOND VERSION OF THE TENTH COMMANDMENT:

Neither shalt thou Desire thy neighbor’s wife;
Neither shalt thou Covet thy neighbor’s house, his field, or his manservant,
or his maidservant, his ox, or his ass, or any thing that is thy neighbor’s.
– Deuteronomy 5:12 (Moses restates it to Israel after 40 years.)

INTRODUCTION

This is usually regarded at the Tenth Commandment, though it is actually two distinct commandments that disagree on not only the order, but the wording as well. In the Exodus version, its placement is very important. We see an emphasis on a man’s private property, his house; whereas in the second version we see the emphasis on the property owner’s wife.

Now, you may ask: Why is this Commandment Evil? and why does it constitute Enslavement?

HUMAN NATURE IS PART OF MOTHER NATURE

The Bible is clear on the fact that YHWH and his Asherah – combined they are Named Elohim , which is plural for gods – Created the Natural World Good and Evil; and, thus, our contention is that Human Nature is part of this Creation, which is attested in both Creation Myths in the first two chapters of the Book of Genesis. Thus, Human Nature is both Good and Evil, by Design and by a Creation that is Testified by Elohim, after Creating Humankind in His Own Image, both Male and Female, as being Very Good:

I Form the Light, and Create Darkness: I Make Good, and Create Evil. I, YHWH, Do All these Things. (Isaiah 45:7 [Dead Sea Scroll Version]; whenever YHWH Creates, it is assumed that his Asherah, Creates Equally along with him.)

And Elohim Saw Everything that he had Made, and, Behold, it was Very Good. (Genesis 1:31.)

So all men and women have a dual nature Declared to be Very Good, and it is likely that individuals would be found on a curve of how much of one or the other there are in each human soul. Thus, it is possible for a person to be born almost purely Evil, but there will always be a part of him that is Good, and vice versa. Most people, of course, would tend to be towards the middle part of the curve, and would thus be regarded as being normal.

But what is central to Human Nature, and the Chief Motivating Factor – as identified by the Buddha as the Root of all Suffering – is the Desire to have something. Thus, by making this Human Factor a Sin prohibited by a Commandment from God, it is, in my opinion, Evil. The Givers of such a Commandment must be Evil as well.

A Good God who Creates Human Nature both Good and Evil and then forbids Humans to act Naturally, would be an Evil God. This is where Paul absolutely disagrees with the Platonist Good God being unable to Create Evil or having anything to do with it. He believed in YHWH and knew him by the Things YHWH had Created. (Romans 1:21.)

Moses, Stephen (one of the Seven Hellenist Apostles), Paul, and likely, Silas, all taught that the Ten Commandments were Given to Moses by Angels, and not by God in person:

And this is the Blessing, wherewith Moses the Man of God, Blessed the Children of Israel before his death,
 And he said, YHWH Came from Sinai, and Rose Up from Seir unto them; he Shined Forth from Mount Paran, and he Came with Ten Thousands of Holy Ones [Angels]; from his Right Hand went a Fiery Law for them.
 – Moses: Deuteronomy 33:1-2 (there were Angels present at Mount Sinai.)

This is he, that was in the Church in the Wilderness with the Angel which Spake to him in the Mount Sinai, and with our fathers: who received the Lively Oracles to Give unto us....

Which of the Prophets have not your fathers persecuted? and they have slain them which Showed Before the Coming of the Just One; of whom ye have been now the Betrayers and Murderers; who have Received the Law by the Disposition of Angels, and have not kept it. – Stephen: Acts 38, 53 (this position totally disagrees with the Exodus version, showing a Hellenistic Creep towards a view that God cannot have direct contact with Humans because they are All Sinners; he also states that there were more than one Angel at Mount Sinai.)

Wherefore then serveth the Law? It was added because of Transgressions, till the Seed shall Come to whom the Promise was Made; and it was Ordained by Angels in the hand of a Mediator. – Paul: Galatians 3:19 (in my opinion the Law allowed the Ordainment to include the Enslavement of Humans because of their inability to not act Naturally, to wit, to not Desire; and thus, their Disobedience of the Tenth Commandment(s).)

For if the Word Spoken by Angels was Stedfast, and every Transgression and Disobedience Received a Just Recompence of Reward....
– Silas? Hebrews 2:2 (the Angels keep track of all Sins, a tireless task, but must have caused them some enjoyment knowing that Humans were doomed to be their playthings.)

THE ROAD TO THE DEMIURGE

Most scholars agree that the source where the Angel that Spake to Moses on Mount Sinai appears is in the Book of Jubilees:

And he (God) said to the Angel of the Presence, “Write for Moses from the First Creation until my Sanctuary is Built in their midst forever and ever. And YHWH will Appear in the Sight of All. And everyone will Know that I Am the God of Israel and the Father of All the Children of Jacob and King upon Mount Zion forever and ever. And Zion and Jerusalem will be Holy.” – The Book of Jubilees 1:27-28 (The Old Testament Pseudepigrapha, Volume 2, ed. James H. Charlesworth [Garden City: New York, Doubleday & Co., Inc.], p. 54.)

Some great Biblical Scholars were swift to notice this difference among the Apostles, for example, Albert Schweitzer states in his brilliant, The Mysticism of Paul the Apostle (New York: The Seabury Press, 1931), pp. 69-70:

But from this theory, that the Law was given by Angels, Paul draws inferences which are quite foreign to the other representations of the view. Whereas these do not go beyond saying that the Law was made known on God’s behalf by Angels, he advances to the statement, which occurs only in him, that the obedience rendered to the Law was rendered not to God but only to the Angels. By means of the Law men were placed in pupilage to the World-Elements (...Gal. iv. 3,9), who kept them in dependence upon themselves, until God, through Christ, set them free from the curse of the Law (Gal. iv. 1-5). Accordingly when those who had been heathens submitted themselves as Christians to the Law, this means, according to Paul, nothing else than that, instead of serving solely the one God, they once more (though in another form) submit themselves to the World-Elements, now rendered powerless by Christ, observing the “days, months, seasons, and years” which belong to their service (Gal. iv. 8-11).

Philo, and still earlier, about 100 B.C., the Wisdom of Solomon (Wisd. xiii. 2), assert that the heathen worship the Elements – Earth, Water, Air, Fire – as well as the stars. To this view Paul gives the special turn that these beings are in reality Angels and stand behind the Jewish Law.

With his assertion that the Law signified the dominion of Angels, and not the dominion of God, Paul took a step outside the Jewish world of thought and prepared the way for Gnosticism. A thinker comes across the conception that the Law was valid only until the coming of the Messianic Kingdom, and then had to give place to something perfect. He can no longer understand this according to the usual view, which sees the Divine administration in the imperfect, no less in the perfect: he feels obliged to regard the imperfect as an activity, permitted by God, of Powers that do not comprehend what is perfect. In point of fact Paul, in his determination to find a logical conception of the history of redemption, started on the road which leads to the conception of the Demiurge.

The Demiurge appears in the shadows of John's conception of the Logos (John 1:1-5).

This trend is also followed in modern scholarship, as in J. Louis Martyn's, Anchor Bible Commentary on the Book of Galatians (Doubleday, 1997), p. 34:

More than compensating for the hostility of Jewish-Christian groups, Marcion held Galatians in extremely high regard. One can even say that Marcion developed the kernel of his theology from Paul's tendency to think in terms of pairs of opposites, and that tendency is nowhere more clearly and strongly in evidence than in Galatians. Marcion therefore placed Galatians at the head of his collection of Paul's letters, in order to display what he characterized as a series of ontological antitheses between the old and the new.

In the process he showed a keen sensitivity for Pauline passages that speak of polarity, but he failed utterly to note that for Paul these polar opposites were not wooden, ontological antitheses, but rather dynamic, apocalyptic antinomies....The difference is monumental. Marcion's concern for inflexible, antithetical consistency, led him finally to posit a distinctly un-Pauline antithesis between a creator God and a redeemer God. In this way Marcion's ontological antitheses, altogether unlike Paul's apocalyptic antinomies, became anti-Judaic, with disastrous results, extending into the anti-Judaism that is yet present in some corners of the Christian church....Franz Overbeck put the matter in a memorable sentence: "Paul had only one student that understood him, Marcion, and this student misunderstood him."

I know that was rather intellectual, but it tells the story of why Marcion was one of the greatest heretics of all time. It was only a short stretch from there to reach the position of Marcion and the Gnostics that a Good God could have nothing to do with this Evil World, hence the Angels who Gave the Law to Moses were Evil Angels under an Evil Creator, usually known as the Demiurgos, and known as Ialdabaoth in the "Apocryphon of John." (The Nag Hammadi Library in English, ed. James M. Robinson [Harper San Francisco, p. 104].)

The main difference between our opinion and the Gnostics, is that the Gnostics believed an interceding force was necessary in the Creation, thus the Demiurge, because of their Human Conception of what a Good God should be. Our view is that the Creator God doesn't need an interceding force because he is already a Good and Loving God whose Will it is to Save All Human Souls so that None Should Perish.

THE ENSLAVING COMMANDMENT

It is for this reason that I feel I must disagree with Paul about the Law. Only Evil Angels could enforce the Law of Moses, so that every Trespass and Disobedience could be punished by the Evil Angels. After all, the Dominion of the Kosmocrats is mental, in the mind, and the Breaking of the Tenth Commandment takes place in the mind. This raises the question: Do Angels know when you have broken this Commandment because they have telepathic dominion over your mind? It would appear so. But, thank God, Believers have the Mind of Christ and are free from the Telepathic Dominion of the Kosmocrats.

So, even though Paul believed the Law to be Good, he does give one of the best descriptions of the "Thou Shalt Not Covet" Commandment and its Enslaving Consequences:

What shall we say then? Is the Law Sin? God forbid. Nay, I had not Known Sin, but by the Law; for I had not Known Lust, except the Law had said, Thou Shalt Not Covet.

But Sin, taking occasion by the Commandment, wrought in me all manner of Concupiscence. For Without the Law Sin was Dead.

For I was Alive Without the Law once; but when the Commandment came, Sin Revived.

And the Commandment, which was Ordained to Life, I found to be unto Death. For Sin, taking occasion by the Commandment, Deceived me, and by it Slew me.

Wherefore the Law is Holy and the Commandment Holy, and Just, and Good. Was then that which is Good Made Death unto me? God forbid. But Sin, that it might Appear Sin, Working Death in me by that which is Good: that Sin by the Commandment might become exceeding Sinful.

For we Know that the Law is Spiritual: but I am Carnal, Sold under Sin. For that which I do, I allow not. I Consent unto the Law that it is Good.

Now then it is no more I that do it, but Sin that Dwelleth in me. For I Know that in me (that is in my Flesh,) Dwelleth no Good Thing: for to Will is present with me, but how to perform that which is Good I find not.

For the Good that I would I do not: but the Evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but Sin that Dwelleth in me.

I find then a Law, that, when I would do Good, Evil is present with me. For I delight in the Law of God after the Inward Man; but I See another Law in my members, warring against the Law of my Mind, and bringing me into Captivity to the Law of Sin which is in my members.

O wretched man that I am! who shall Deliver me from the Body of this Death? I thank God through Jesus Christ Our Lord.

So then with the Mind I myself serve the Law of God; but with the Flesh the Law of Sin.

There is therefore no Condemnation to them which are in Christ Jesus, who Walk not after the Flesh, but after the Spirit. For the Law of the Spirit of Life in Christ Jesus hath Made me Free from the Law of Sin and Death.

For what the Law could not do, in that it was Weak through the Flesh, God Sending his own Son in the likeness of Sinful Flesh, and for Sin, Condemned Sin in the Flesh; that the Righteousness of the Law might be Fulfilled in us, who Walk not after the Flesh, but after the Spirit. – Romans 7:7 – 8:4

Let's go over this carefully to see where Paul was right and where he was wrong. It must be remembered that Paul believed that Jesus was Coming Again at the End of the Age with the Believers being Caught Up in the Air to be with the Lord (the Rapture) within his own lifetime and this belief caused him to think in ways different than usual. However, he was dead wrong about this. Like the Book of Revelation, he was the victim of False Prophecy.

Paul was a Law-abiding Jew of the Diaspora, hailing from Tarsus, if we believe the author of the Book of Acts. (Acts 9:11.) He was also a Pharisee, to wit, those who were not in the Aaronic Priesthood, but still chose to follow the strict rules of the Priesthood. (Acts 23:6; many Priests were also Pharisees.)

Paul could never see the Law as anything but being Good. But, as I have shown, the so-called Tenth Commandment is Evil because it takes a normal aspect of Human Nature, Desire, and makes it Sinful. However, Paul is absolutely correct about the Enslaving tendency of this Evil Commandment Given to Moses by Evil Angels, who are the Kosmocrats of this Dark Aion, the Spiritual Wickedness in Heavenly Places. (Ephesians 6:10-18.)

Do you take comfort in the fact that Paul was not perfect? I do.

GOD HAS A BAD SELF AND CAN DO EVIL AND THEN REPENT OF IT

We are Made in the Image of God, with a Human Nature that is both Good and Evil. (Genesis 1:26; Isaiah 45:7.) Thus, it should not be a big surprise to learn that God has a Good and a Dark Side, which is conclusively proven in the King James Version where he Does or threatens to Do Evil, and then Repents of it, thus demonstrating his Righteousness.

For example, he did Great Evil upon Egypt and Pharaoh. (Deuteronomy 6:22; 28:35, 59.) Many times he Sent Lying Spirits and Evil Angels among his own people. (Deuteronomy 13:1-3; Judges 9:23; I Samuel 16:14-16, 23; 19:19; I Kings 22:20-23; II Chronicles 18:17, 22; Psalm 78:49.) And even though Satan was the Secondary Cause of the Evil that came to Job, the Primary Cause was still attributed to God. (Job 2:11; 42:11; cf., II Samuel 24:1; I Chronicles 21:1.)

Then there are nearly countless times God Promises to bring Evil upon either Israel, David's House, the Temple, or Jerusalem. (E.g., Judges 2:9; I Samuel 12:11; 17:14; I Kings 9:9; 11:14; 21:21, 29; II Kings 22:16; II Chronicles 34:24, 29; Nehemiah 13:18, 37; Jeremiah 4:6; 6:19; 11:11, 17, 23; 17:18; 18:11; 19:3; 21:10; 23:12; 25:21; 39:16; 40:2; 44:11; 45:11; Micah 1:12.)

Then there are the times that God Repents of Doing Evil or had Intended on Doing Evil. (E.g., Judges 2:18; Jeremiah 18:18; 23:3, 19; Joel 2:13; Jonah 3:10; 4:2.) For a more thorough examination of this problem see my, "God Created Evil So That Grace Would Abound."

Of course this has all been toned down in the modern English Translations, who are opposed to the idea of God having anything to do with Evil, and have written a whole lot of literature known as Theodicy – the Defense of God's Goodness – about this subject, which I call the Odyssey of Theodicy. Moreover, the King James Version of the Bible is crucial for understanding the Secret Mysteries of the Divine Sons and Daughters of God. It is enough to drive the Neoplatonists mad, who have a false idea of God as being unable to get his hands dirty.

That God gets his hands dirty should be obvious after reading the Second Chapter of Genesis, which was composed before the First Chapter:

These are the Generations of the Heavens and of the Earth when they were Created, in the Day that YHWH God Made the Earth and the Heavens.

And every Plant of the field before it was in the Earth, and every Herb of the field before it grew: for YHWH God had not caused it to rain upon the Earth, and there was not a Man to till the ground.

And there went up a Mist from the Earth, and watered the whole face of the ground. And YHWH God Formed Man of the Dust of the ground, and Breathed into his nostrils the Breath of Life; and Man became a Living Soul.

– Genesis 2:4-6

This was the first Creation Myth composed by the author of the “J” source, whom Harold Bloom, the late Shakespeare scholar, posited as Queen Mother Bathsheba. And even though we are dealing with Myth, or to be more accurate since there is a talking animal in the story – Fable – there is no hesitation about the fact that God directly created Humanity out of the dirt on the ground, where he definitely got his hands dirty.

In fact, it is said that Moses got to See God on Mount Horeb (Sinai) in the likeness of Flesh, even though God only showed him his backside:

And he [Moses] said, I beseech thee [YHWH], show me thy Glory.

And he said, I will make all my Goodness pass before thee, and I will proclaim the Name of YHWH before thee; and will be Gracious to whom I will be Gracious, and will Show Mercy on whom I will Show Mercy.

And he said, Thou canst not See my Face; for there shall no man See Me, and Live.

And YHWH said, Behold, there is a place by me, and thou shalt stand upon a rock: and it shall come to pass, while my Glory Passeth By, that I will put thee in a clift of the rock, and will cover thee with My Hand while I Pass By:

And I will take away Mine Hand, and thou shalt See my Back Parts: but My Face shall not be Seen. (Exodus 33:18-23.)

I like to envision God as being Naked and Unashamed, as in the William Blake painting known as “The Ancient of Days.” And, of course, I know “Back Parts” sounds a lot like the first recorded Mooning, but there you have it. God Appears like a man to Moses, as he did with two other Angels when he Appeared to Abraham in the Plains of Mamre, who Saw His Face – and prepared food for Him to eat – and Lived. (Genesis 18:1-3.)

We are not told what distinguished YHWH from the other two Angels, so that leads to the possibility that the God on the Holy Mount who Mooned Moses could also have been an Angel, and hence, an Evil Angel.

And you must have noted that the duality of Humankind, to the utter dismay of the Materialists, is composed of the Material Earth and the Immaterial Soul, which was Created by the Breath of YHWH God.

CONCLUSION

With the clear Discernment of the Holy Spirit, we find that the Ten Commandments, especially the Tenth one, were Given to Humankind by Evil Angels as a means to Enslave them with Ordinances and Laws that are impossible for Human Nature to comply with. Thus, because we were Created both Good and Evil by the Righteous God, we are Damned from birth under the Ten Commandments, just for being Human.

Most Christian leaders are unable to understand this basic Knowledge of God's Nature, instead keeping their members complying with the Law, preaching that a person's salvation is dependent not only on Faith alone, but on certain aspects of Law-keeping in order for their members to Work Out their own Salvations in Fear and Trembling. For example, they Teach that the Law is still in effect for the purpose of the daily Sanctification of the Believer. This is blatantly False. For all aspects of Salvation are present in the Gift of the Holy Spirit, because those who Walk after the Spirit are not under any of the Ten Commandments. (Romans 8:1-4.)

Most Christians are thus forced to be Hypocrites under such a Teaching, and we Know that at least one thing that Our Lord Jesus Christ Hated the most, was Hypocrisy. (Matthew 7:5; 22:18; 23:13-15, 23, 25, 27, 29; Luke 6:42; 11:44; 12:56.)

Believers need not Fear Breaking the "Thou Shalt Not Covet" Commandment, for a true Antinomian Knows that the Law, Sin, and Hell, were all Abolished for those who possess the Holy Spirit, because those who Walk after the Spirit have Fulfilled the Law. (Romans 8:3-4.)